

SOUTHWEST RANCHER

The Official Newsletter of Southwest Ranches

November 2020 HIGHLIGHTS



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The thankful receiver
BEARS A PLentiful
HARVEST...
William Blake





Mayor Doug McKay

Dear Residents,

Since Hurricane Irma, I have been diligently working with our Town Staff to find an alternative location to process our vegetative waste debris. The Town met with Waste Management, Waste Pro, and even Bergeron to no avail. Hearing that we were looking for a partner to process our vegetative waste, in October of 2019, the Town received an unsolicited proposal seeking to create a Public Private Partnership (P3) to lease the former CCA Property for a "green" project that offered many benefits to the Town and its residents. The Town Administration and our Town Attorney worked collaboratively to bring forth an agreement for consideration by the Town Council.

At the October 8, 2020 Town Council Regular Meeting, the Town Council unanimously passed the most important agreement to ever come before the Town. Five years ago the Town purchased the property formerly known as the "CCA" site which is just under 25 acres. The property is generally surrounded by the City of Pembroke Pines and the landfill located off of Sheridan Street and SW 202nd Avenue. When we purchased the property, the Town consolidated all its outstanding

debt into a single bond in the amount of \$7.75 million to acquire the property. Through the agreement reached with Supreme Organics, LLC they will be using that site as a green waste processing center, and as a parking area for vehicles that are not permitted to be parked within the Town. This facility will not only reduce our residents solid waste assessments, but if the venture is successful, this agreement will make the Town debt free, the only municipality in Broward County that would have ZERO debt on its books. I know that I along with the rest of the Town Council remain united in passing these savings on to you the residents. As such, I look forward to more good news next budget cycle.

It has been an honor, and a privilege in serving you. If you have any questions about this important agreement please let me know.

As always, please call me at 954-274-6508 if there is any issue I can help you with. Your Mayor, Doug McKay



Council Member Bob Hartmann

Personal sacrifices and protecting our families have brought Coronavirus in our small town to a halt - no new cases in the last 30 days - a small victory in a nation that has lost so many souls to the disease. Florida death rates have come down noticeably from a summer spike of 375 per day to under 100 for each of the past few days, which is good news; however, new daily positive tests over the past month has swung widely between 1500 and 3500 frequently with most days over 2000. Positivity rates are still jumping high at times but are trending down too. This snapshot says the doctors seem to be making progress since the hospital ICU's are no longer exceeding capacity and the death rate is down significantly. With the volume of positive tests flattening to 20% of the summer highs, which exceeded 15 thousand new cases daily in July, Florida had been trending down but flattened in August with about 2-3 thousand new cases daily since. New cases are still rather high, in-classroom school started in early October and many businesses are reopening, so don't let your guard down - COVID-19 is still here. Until a vaccine is developed, masks, hygiene, and social distancing remain important protections for you and your family against the virus and will do more than anything to restore normalcy.



Please stay safe.

2021 promises to be an interesting year given the November election. Town candidates and incumbents get a lot of feedback from their supporters and residents they meet while campaigning on what aspects of our Town's operations and policies need to be changed and what needs to be left alone. There has been a lot of discussion during this election cycle on speeding and cut-thru traffic so these issues should be on the Council's list of priorities.

There is also important news concerning the old-CCA site the town acquired about 5 years ago. A lease, revenue sharing agreement, and public private partnership were approved between the Town and Supreme Organics, LLC on October 8th. The company will develop the property to provide a source for dumping landscape debris by our residents, our bulk hauler, and the local landscape maintenance companies. This material will be composted and mixed with dirt to sell to property owners, landscape nurseries and the public. The additional part of the property will be developed as a self-storage for residents to use for commercial vehicle parking, boats, RVs, and to park the tenant's vehicle fleet.

Rental income from the property will be used to retire the debt on the land and upon payoff of the property's financing, the rent will be recalculated based on periodic fair market appraisals of the property and a mutually agreed rate. The public private partnership will generate revenue to the Town from the tipping fees for anyone dumping vegetative

waste, from composted soil sales, and vehicle parking fees. These revenues will be shared equally through the partnership.

The project benefits to the community are to provide an opportunity to recycle excess landscape debris, purchase soil, and park vehicles and equipment at discounted residential rates. This also puts a unique town industrial asset to work on a long-term basis serving multiple community needs. If you have any questions about this new private partnership or any Council activities, please give me a call. 954-801-1758. Thank you for allowing me to serve as your Council Member.

Council Member
Bob Hartmann
954-801-1758



by Russell Muñiz

Brief legislation from the September 24, 2020 Town Council Budget

Hearing:

- **Adopted Resolution 2020-056** approving the final millage rate resolution.
- **Adopted Ordinance 2020-007** adopting the Town's final budget for Fiscal Year 2020-2021.

Brief legislation from the September 24, 2020 Town Council Regular Meeting:

- **Adopted Resolution 2020-057** approving the issuance of a purchase order to All Florida Contracting Services for the Town Hall Generator Retrofit project.

Brief legislation from the September 29, 2020 Town Council Budget Hearing:

- **Re-Adopted Resolution 2020-056** approving the final millage rate resolution.
- **Re-Adopted Ordinance 2020-007** adopting the Town's final budget for Fiscal Year 2020-2021.

To view these approved items in their entirety please visit the Town Clerk's Department page on the Town website and click on the Resolutions and/or Ordinances link.



AROUND THE TOWN

November 2020 Broward County School Calendar



NOVEMBER				
M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

For updated school information call:
Broward County Public Schools

(754) 321-0000 or
www.browardschools.com

HAPPY
THANKSGIVING

get certified Be Prepared. Get Certified.

PRO AGRICULTURAL
Community outreach for our nurseries

PENNY FOR TRANSPORTATION
WHERE LOCAL CHANGE HAPPENS

SURTAX Projects:

The County is actively recruiting firms for certification and wants to increase the number of certified firms available to provide services in an array of projects funded by the Penny for Transportation. Does your business provide:

- Drainage
- Flexible Paving
- Grading
- Guardrail
- Intelligent Transportation System
- Landscaping
- Pavement Marking
- Roadway Signing
- Traffic Signal
- Sidewalk

If yes, the Town of Southwest Ranches encourages you to get certified in anticipation of projects needing these services both within our Town and throughout all Broward County. Visit the website to learn more about **certification programs** and **upcoming Surtax Projects**. Visit the **Florida Department of Transportation** at: <https://www.fdot.gov>, **Broward County** website at: <http://www.broward.org/EconDev/SmallBusiness/Pages/Certification.aspx>.

Office of Economic and Small Business Development
Address: 115 S. Andrews Avenue, A-680, Fort Lauderdale, FL 33301
Email: EconDevInfo@broward.org



HOUSEHOLD HAZARDOUS WASTE SCHEDULE 2020 - 2021

ROLLING OAKS BARN - 8:00AM - 2:00PM 17630 SW 56 Street, Southwest Ranches 33331			WASTE PRO INC. - 8:00AM - 2:00PM 17302 Pines Blvd, Pembroke Pines 33029		
This service is provided for Town residents only. Proof of residency is required.					
Date	Shredding	Drug Drop Off	Date	Shredding	Drug Drop Off
			Nov. 14, 2020	NO	8AM - 2PM
Jan. 9, 2021	10AM - 1PM	10AM - 2PM	May 8, 2021	NO	8AM - 2PM
July 10, 2021	10AM - 1PM	10AM - 2PM			
Jan. 8, 2022	10AM - 1PM	10AM - 2PM			
July 9, 2022	10AM - 1PM	10AM - 2PM			

NOTE: Event may be cancelled due to rain, excessive winds or other hazardous conditions as determined by the Town.

ACCEPTABLE ITEMS	ELECTRONIC RECYCLING	UNACCEPTABLE ITEMS
Aerosol Cans Antifreeze/Coolant	Computers, Cables, DVD Players	Appliances
Batteries & Auto Batteries	Key Boards, Mice, Adapters,	Asbestos
BBQ & Camp Size Propane	Monitors, Printers/Scanners, Radios,	Explosives or Ammunition
Cleaners, Pesticides	Stereo Components, TVs,	Medical/Infectious Waste
Fluorescent Tubes/Bulbs	Tape Players, VCRs	Non-Residential Waste
Garden Chemicals		
Latex/Oil-Based Pint		
Pool Chlorine		
Tires (Up to 4 - no rims)		
Used Oil & Filters		

For all service issues call Waste Pro: (954) 967-4200



TALKIN' TRASH

BULK . . .
1 home = 12 cubic yards of bulk.

ONE PILE PLEASE: Co-piling bulk debris with your neighbor is **NOT ALLOWED** unless pre-approved by the Town. Co-piling will only be allowed if a resident has no other option to pile their debris on their property.

REMEMBER... each bulk debris pile should not exceed 12 cubic yards. Piles over 12 cubic yards are subject to a charge of \$17.50 per cubic yard and will be billed by Waste Pro for the overage.



AROUND THE TOWN



Keeping Citizens Informed

SIGN UP FOR CODERED EMERGENCY NOTIFICATION SYSTEM TO RECEIVE NOTIFICATIONS FROM THE TOWN OF SOUTHWEST RANCHES.

You will receive CodeRED alerts for emergency updates such as evacuation notices, weather warnings, hazardous traffic or road conditions, and other Town events.

You can self-register on the Town's website: www.southwestranches.org. to receive notifications by either phone call, text or email.

Name: _____

Address: _____

Choice #1 - Phone: _____

Choice #2 - Cell: _____

Choice #3 - Email: _____

Or all the above.

Any questions contact Town Hall:
(954) 434-0008.

SUPPORT SOUTHWEST RANCHES PARKS...

The Aster Knight Southwest Ranches Parks Foundation Donor Tree



Have your name engraved on one of the leaves of the "THE DONOR TREE" in Council Chambers for \$100.00.

Not pictured at this time are acorns, rocks and branches with limited availability:
Acorns \$500 • Rocks \$1000 • Branches \$750

For more information contact December:
(954) 343-7452 or
email: Dlauretano@southwestranches.org

VETERANS DAY HONOR

"On this Veterans Day, let us remember the service of our veterans, and let us renew our national promise to fulfill our sacred obligations to our veterans and their families who have sacrificed so much so that we can live free."

SOUTHWEST RANCHES
CARING NEIGHBORS
PHONE CALL PROGRAM
CALL (954) 546-2599



During this time of COVID-19, we are a group of concerned Southwest Ranches residents who would like to get in touch and stay in touch with our neighbors who are senior citizens, live alone, or have special needs.

If you would like a regular check in phone call, please leave a message at (954) 546-2599, and one of our volunteers will get in touch with you.



AROUND THE TOWN

TOWN OF SOUTHWEST RANCHES FISCAL YEAR 2020–2021 ADOPTED BUDGET-IN-BRIEF

WHAT YOUR TAX DOLLARS PURCHASE

THE TOWN OF SOUTHWEST RANCHES FINAL ADOPTED BUDGET FOR -FY 2020-2021 REFLECTS AN AD VALOREM MILLAGE RATE OF 4.2500 MILLS. THIS MILLAGE RATE IS A DECREASE OF .2058 OR -4.62% FROM THE CURRENT FISCAL YEAR ROLL-BACK RATE OF 4.4558.

TOWNWIDE OPERATING BUDGET EXPENDITURES INCREASED BY 0.5% PRIMARILY DUE TO HIGHER CONTRACTOR PUBLIC SAFETY COSTS AND INCLUDES THE FOLLOWING CAPITAL PROJECTS:

- FIRE WELLS REPLACEMENT AND







- INSTALLATION (\$30,000), FIRE
- SAFETY MODULAR PROTECTIVE AWNINGS (\$19,500)
- PROGRESS ON FRONTIER TRAILS CONSERVATION AREA (\$60,000), AND
- TOWNHALL COMPLEX SAFETY DRAINAGE AND MITIGATION IMPROVEMENTS (\$180,000)
- TRANSPORTATION PROJECTS SUCH AS DRAINAGE IMPROVEMENT PROJECTS, AND PAVEMENT STRIPING & MARKING (\$962,580 IN TOTAL)

Where Do the Funds Come From?

	Other Services \$799,149 (6%)
	Inter-Governmental \$480,114 (4%)
	Permits & Licensing \$1,183,663 (9%)
	Franchise & Utility Taxes \$1,849,926 (14%)
	Special assessment Revenue \$2,686,284 (20%)
	Ad valorem Property Tax \$6,315,887 (47%)

General Fund Revenues
\$13,315,023

Where Do the Funds Go?

	Community Services \$280,751 (2%)
	Parks Rec Open Spaces \$450,097 (3%)
	Physical Environment \$1,125,016 (8%)
	Governmental Transfers \$1,812,305 (14%)
	General Government \$2,526,160 (20%)
	Public Safety \$7,120,694 (53%)

General Fund Expenditures
\$13,315,023

Key FY 2020—2021 Program Modifications

During the upcoming Fiscal Year (2020—2021), the Town is pleased to present the Adopted Budget.

The Town continues to show its commitment to the residents with the following Public Safety & Quality of Life / Service Improvement Program Modifications, which will maintain high levels of service and governmental responsiveness.

- Website Redesign & ADA Compliance (\$20,500)
- Council Chambers Camera (\$20,000)
- Townwide Vehicle Replacement (\$17,500)
- Town Hall Exterior Re-Painting (\$17,000)
- Town of Southwest Ranches – 20th Anniversary Celebration (\$15,000)
- Townwide Parks Maintenance & Exterior Building Painting (\$14,670)
- Comprehensive Plan Update: Data, Inventory & Analysis (\$10,000)
- School Zone Flashing Beacon Replacement (\$9,000)
- Volunteer Fire Department safety equipment Programs: (all no millage impact)
- Fire Apparatus Replacement (\$39,000)
- Fire AED Replacement (\$12,000)
- Fire Hose Replacement (\$5,400)
- Bunker Gear Replacement (\$2,808)

This budget-in-brief is made possible by the continuing efforts of:

Mayor DOUG MCKAY
Vice Mayor DENISE SCHROEDER

Council Members
BOB HARTMANN • GARY JABLONSKI
DELSA AMUNDSON

Town Administrator
ANDREW D. BERNS, MPA

Town Clerk / Asst. Town Administrator
RUSSELL C. MUNIZ, MBA, MPA, MMC

Town Attorney
KEITH M. POLIAKOFF, JD.

Town Financial Administrator
MARTIN D. SHERWOOD,
CPA, CGMA, CGFO

Town Auditors
KEEFE MCCULLOUGH, CPA'S



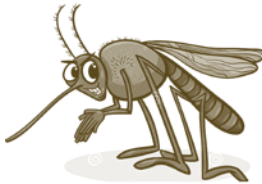
AROUND THE TOWN

Town Talk

Want to stay in touch and receive information on TOWN EVENTS?

Send your email address to:

druesga@southwestranches.org



BROWARD TAKES THE "BITE" OUT OF MOSQUITO SEASON

Spring and summer brings frequent heavy rain to Broward County, and rain brings mosquitoes. Mosquitoes are not only annoying, they can be a public health issue. The County Biologist regularly traps mosquitos, separates them by species and detects any potential viruses. Findings will determine the chemical application to be used and the type of treatment required.

THREE WAYS TO REQUEST SERVICE:

- Use the Mosquito Service Request Form
- Call 311
- 954-831-3940 (TTY for hearing impaired)

3RD ANNUAL DECEMBER FESTIVAL OF LIGHTS CONTEST ENTRY FORM

Town of Southwest Ranches

Rural Public Arts & Design Advisory Board

13400 Griffin Road, Southwest Ranches, Florida 33330

NAME: _____

ADDRESS: _____

PHONE: _____

CELL: _____

EMAIL: _____

I UNDERSTAND, ACKNOWLEDGE, AND AGREE THAT THE SUBMISSION OF THE PHOTOGRAPH OF MY HOME TO THE TOWN CONSTITUTES A "WORK MADE FOR HIRE," AND I HEREBY WAIVE ANY AND ALL RIGHTS TO THE WORK AND THE WORK PRODUCT, INCLUDING MORAL OR OTHERWISE. THIS STATEMENT SHALL CONTROL OVER THE PROVISIONS OF 17 U.S.C. SECTION 106A(a), AND SHALL CONSTITUTE A WAIVER BY ME OF ANY RIGHTS IN THE WORK SET OUT IN OR OTHERWISE GRANTED BY 17 U.S.C. SECTION 106A(A), VISUAL ARTISTS RIGHTS ACT OF 1990. ALL OTHER RIGHTS IN AND TO THE WORK, INCLUDING BUT NOT LIMITED TO ALL RIGHTS IN THE NATURE OF "DROIT MORAL" RELATING TO ANY CONTINUING INTEREST I MAY HAVE IN THE MAINTENANCE OR MODIFICATION OF THE WORK, ARE EXPRESSLY WAIVED AND, INsofar AS SUCH RIGHTS ARE TRANSFERABLE, ARE ASSIGNED TO THE TOWN. MY WORK IS ORIGINAL AND IT COMPLIES WITH ALL APPLICABLE PATENT, TRADEMARK AND COPYRIGHT LAWS, RULES, REGULATIONS AND CODES. I UNDERSTAND, ACKNOWLEDGE, AND AGREE THAT THROUGH THE CONVEYANCE OF MY SUBMISSION THE WORK WILL REMAIN THE PROPERTY OF THE TOWN AND MAY BE USED, REPRODUCED, SOLD, OR MODIFIED BY THE TOWN IN THE TOWN'S SOLE DISCRETION.

SIGNATURE: _____ (Date)

SIGNATURE OF GUARDIAN FOR CHILDREN UNDER 18: _____ (Date)



OUR EXCLUSIVE SOLID WASTE, RECYCLING AND BULK WASTE CONTRACTOR

- **AVOID A FINE OF \$500.00** - Bulk cannot be placed out earlier than the Saturday prior to your scheduled bulk pick up date.
- **AVOID A FINE OF \$500.00** -- Landscaper or Contractor generated waste on your property must be removed by that vendor for disposal.
- Bulk Piles over-the-limit of **12 Cubic Yards** per household will be picked up and the vendor will bill the resident the additional yardage at the rate of \$17.50 per cubic yard.

PLEASE REMEMBER THAT 12 CUBIC YARDS IS EQUIVANT TO THE SIZE OF A VOLKSWAGON BEETLE, which is approximately 8 FEET WIDE BY 10 FEET LONG AND 4 FEET TALL.

If you have a request or complaint, please click on the Waste Pro button on our website: www.southwestranches.org or call: **(954) 967-4200.**

TOWN HALL CLOSED TO PUBLIC

Following the direction of Governer DeSantis, Town Hall is taking numerous proactive steps to reduce the potential spread of COVID-19. Town Council Meetings will be virtual until further notice.

Please go to the Town's website www.southwestranches.org to get information on how to attend meetings. Town Hall is closed to the public until further notice and events are postponed until further notice. However, most Town services will continue remotely unless circumstances have changed.

For more information please call

or contact the Town as follows:

**TOWN HALL (8:30AM-5:00PM)
954-434-0008**

**TOWN EMERGENCY HOTLINE
954-343-7455**

**TOWN EMAIL:
webmaster@southwestranches.org**

We thank you for your patience and understanding while we take proactive steps to ensure the safety of the public and staff.



AROUND THE TOWN

HOLIDAY FOOD & TOY DRIVE FOR OUR MILITARY HEROES AND THEIR FAMILIES....

Please drop off your caring donations to
Town Hall Monday - Friday
8:30 - 5:00 pm

Help us help our Heroes!

Toys

- Beef Jerky, Slim Jims, pepperoni or similar dried meats
- Boxes of Granola Bars or similar
- Individual bags of nuts, dried fruit, trail mix or sunflower seeds
- Boxed and /or individual drink packets (Crystal Light, Walmart or Target brand, Kool-Aid, hot chocolate, etc.)
- Non-perishable food items
- Foil packed tuna and chicken
- Crackers
- Baby wipes (no bigger than 2 1/2" wide packages)

COVID 19—IMPORTANT - RESOURCES AND CONTACTS

BROWARD COUNTY

www.broward.org/coronavirus
954-831-3900
954-357-9500 (Broward County Call Center)
954-743-9779 (Senior Citizen's Elder Hotline)

FLORIDA DEPARTMENT OF
ELDER AFFAIRS
800-963-5337
<http://elderaffairs.state.fl.us/index.php>
(SHINE)

BROWARD COUNTY PUBLIC SCHOOLS

www.browardschools.com/coronavirus
www.browardschools.com
754-321-0000 (Main Switchboard)
754-321-0911 (Emergency Hotline—Live Person)
754-321-0321 (BCPS & Rumor Control Hotline)

SMALL BUSINESS & NON-
PROFIT ASSISTANCE
www.floridadisaster.org
www.floridadisaster.biz

FLORIDA DEPARTMENT OF
VETERAN'S AFFAIRS
877-741-3400 (Veteran Clinical Contact
Center)

STATE OF FLORIDA

FOOD PROGRAMS

www.myflorida.com/accessflorida
(SNAP)
www.feedingsouthflorida.org
Text: FLKIDSMEALS to PH# 211-211

CENTER FOR DISEASE
CONTROL (CDC)
Call: 800-CDC-INFO (800-232-4636),
TTY: 888-232-6348.
<https://www.cdc.gov/DCS/ContactUs/Form>



CERTIFIED WILDLIFE
HABITAT™

KIDS' FUN: FACTS ABOUT SNAKES



Red Rat Snake
(harmless)



Indigo Snake
(harmless)



Garter Snake
(harmless)

Snakes are poorly misunderstood. For example, the three South Florida natives you see above help to rid our yards of unwanted pests such as rodents and exotic species of amphibians. They truly are beautiful to see, and are harmless to children and pets.

**Here is an activity to do with your children involving snake facts.
Good luck, and have fun!**

1) Choose the correct answer.

Snakes are:

- a) Herbivores (eat only vegetation)
- b) Omnivores (eat vegetation and meat)
- c) Carnivores (eat only meat)

2) True or False:

- a) Snakes have eyelids. T or F
- b) Snakes taste with their tongues. T or F

3) Fill in the blank:

Snakes are covered in _____.

4) Circle the correct answer.

Approximately how many species of snakes are in the world?

- a) 2,000 b) 3,000 c) 4,000

5) Unscramble the word to complete the sentence.

Snakes are found on every continent except **CTAARICNAT**.

Answers on Page 9

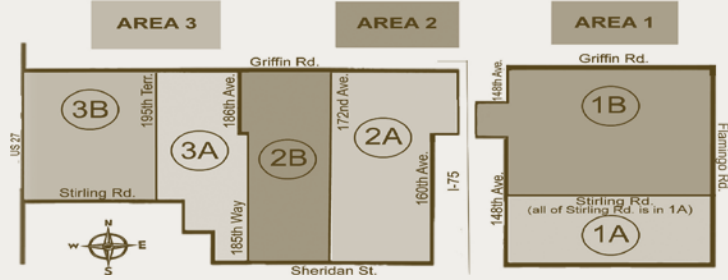


AROUND THE TOWN

Waste Collection

MAKE SURE YOUR GARBAGE, BULK AND RECYCLE ARE OUT BEFORE 7 AM

TOWN OF SOUTHWEST RANCHES - Waste Collection Map & Schedule



TO ALL OUR RESIDENTS ON STIRLING ROAD...Please remember you are in AREA 1A for your bulk schedule.

Weekly **SOLID (GARBAGE)** Waste Days

Area 3	Area 2	Area 1
Wednesday & Saturday	Tuesday & Friday	Monday & Thursday

BULK Collection Service Dates by Area

Month	Area	WEDNESDAY Only	Area	TUESDAY Only	Area	MONDAY Only
Nov. 2020	3-A	11/04 - 11/18	2-A	11/03 - 11/17	1-A	11/02 - 11/16 - 11/30
	3-B	11/11 - 11/25	2-B	11/10 - 11/24	1-B	11/09 - 11/23
Dec. 2020	3-A	12/02 - 12/16 - 12/30	2-A	12/01 - 12/15 - 12/29	1-A	12/14 - 12/28
	3-B	12/09 - 12/23	2-B	12/08 - 12/22	1-B	12/07 - 12/21

RECYCLE collection occurs once per week:

• Area 1 every Monday • Area 2 every Tuesday • Area 3 every Wednesday



FOLLOW US ON THE TOWN'S OFFICIAL SOCIAL MEDIA

- Facebook page: @SWRGOV
- Twitter account: @SWR_gov
- YouTube: Town of Southwest Ranches Official Channel



- Watch Town Council meetings
- Get updated information on Town events
- Quick notification to followers on emergency management issues

The Town of Southwest Ranches
Rural Public Arts and Design Board
presents ...



CALLING ALL ARTISTS!



Have you ever dreamt of painting a large scale mural? Town of Southwest Ranches has a wall that is waiting for your creativity! The wall is located in Founders Park, located behind CVS on the southwest corner of Griffin and Flamingo Road.

The mural should reflect the rural lifestyle, wildlife, or natural beauty of Southwest Ranches.

For information email Susan at: Skutz@southwestranches.org or call 954-434-0008.

Southwest Ranches FIRE RESCUE



COVID-19 has made us all much more aware of our surroundings and sanitary habits. Stay diligent during the winter months. Symptoms may appear 2-14 days after exposure to the virus. People with these symptoms may have:

- | | | |
|---|----------------------------|----------------------|
| Fever or chills | Headache | Muscle or body aches |
| Cough | New loss of taste or smell | Diarrhea |
| Shortness of breath or difficulty breathing | Sore throat | |
| Fatigue | Congestion or runny nose | |
| | Nausea or vomiting | |

The Southwest Ranches Firefighters, Emergency Medical Technicians and Paramedics...

- Lead and coordinate the team responding to an emergency
- Evaluate the patient's condition on the scene and perform preliminary diagnosis
- Attend to injuries or sudden illnesses by applying a variety of pre-hospital simple and advanced treatments (first aid, CPR, administering injections and oxygen etc.)
- Use tech equipment and tools to stabilize patients or provide immediate treatment
- Monitor patient's condition en route to the hospital
- Collaborate with interested parties (police, firefighting unit, doctors etc.)
- Write and submit concrete and accurate reports on incidents
- Adhere to established medical protocols and procedures as well as legal guidelines and health and safety standards
- Keep abreast with new treatment and medical procedures through continuous training.

May you have a safe Thanksgiving.
Fire Chief Lee Bennett





Answer Key: 1) c) carnivores 2) a) F b) T 3) scales 4) b) 3,000 5) Antarctica




* Scheduled meetings at time of publication. Items subject to change.

CALENDARS

RESIDENTIAL BULK MAY BE PLACED IN THE SWALE THE SATURDAY BEFORE YOUR SCHEDULED BULK COLLECTION DAY. (ORD 2008-07)

S	M	T	W	T	F	S	
 1 • SWR Parks Foundation Town Meeting - 7 pm • Country Estates Grace Baptist Church 19200 Griffin Road - 7 pm AREA 1A BULK	2 AREA 1A BULK	 3 AREA 2A BULK	4 • Drainage Infrastructure Advisory Board Meeting - Town Hall 7 pm AREA 3A BULK	5	6	7	
November	8	9 • Schools & Education - Advisory Board Meeting - Town Hall 7 pm AREA 1B BULK	10 • Code Hearing Town Hall 9 am • Recreation, Forestry & Natural Resources Advisory Board - Town Hall 7 pm AREA 2B BULK	 11 VETERANS DAY HONORING ALL WHO SERVED • TOWN HALL CLOSED AREA 3B BULK	12	13	14 • Household Hazardous Waste Pro Facility 17302 Pines Blvd., Pembroke Pines 8:00 am - 2:00 pm
	15	16 • Rural Public Arts & Design Board Meeting Town Hall - 7 pm AREA 1A BULK	17	18 • Fire Advisory Board Meeting Town Hall 7 pm AREA 3A BULK	19	20	21
	22	23 AREA 1B BULK	24 • Rolling Oaks Civic Association Meeting Rolling Oaks Barn 17630 SW 56 Street 7 pm AREA 2B BULK	25	 26 HAPPY THANKSGIVING	27 • TOWN HALL CLOSED	28
	29	30 AREA 1A BULK					

Due to the COVID-19 (Coronavirus) we reserve the right to cancel or postpone meetings in order to protect the safety of our residents and staff. Updates will be posted on our website www.southwestranches.org and all Town social media, or call Town Hall (954) 434-0008 for updates. Thank you.

		1	2 • Drainage Infrastructure Advisory Board Meeting - Town Hall 7 pm AREA 3A BULK	3 • Comprehensive Planning Advisory Board Meeting - Town Hall 7 pm	4	5	
December	6	 7 • SWR Parks Foundation Town Meeting - 7 pm • Country Estates Grace Baptist Church 19200 Griffin Road - 7 pm AREA 1B BULK	8 • Recreation, Forestry & Natural Resources Advisory Board - Town Hall 7 pm AREA 2B BULK	9 • Sunshine Ranches HOA Meeting Town Hall - 7:30 pm AREA 3B BULK	 10 Hanukkah Begins at Sunset • TOWN COUNCIL MEETING - 7 pm	11	12
	13	14 • Schools & Education - Advisory Board Meeting - Town Hall 7 pm AREA 1A BULK	15	16 • Fire Advisory Board Meeting Town Hall 7 pm AREA 3A BULK	17	18  Hanukkah Ends	19
	20	21 Happy First Day of Winter! • Rural Public Arts & Design Board Meeting Town Hall - 7 pm AREA 1B BULK	22 • Rolling Oaks Civic Association Meeting Rolling Oaks Barn 17630 SW 56 Street 7 pm AREA 2B BULK	23	24 • TOWN HALL CLOSES - 1 pm 	25  • TOWN HALL CLOSED	26
	27	28	29	30	31  • TOWN HALL CLOSES - 1 pm		

IN TOUCH

TOWN HALL: 13400 Griffin Road / Southwest Ranches, FL 33330 • **PHONE:** (954) 434-0008 • **FAX:** (954) 434-1490
TOWN HALL OFFICE HOURS: Monday - Friday / 8:30 am - 5:00 pm • **TOWN WEBSITE:** www.southwestranches.org
TOWN HALL TWITTER ACCOUNT: @SWR_Gov • **YOUTUBE:** Town of Southwest Ranches Official Channel • **FACEBOOK:** facebook@SWRGOV

ELECTED OFFICIALS

Mayor Doug McKay	954) 343-7462	dmckay@southwestranches.org
Vice Mayor Dee Schroeder	(954) 343-7472	dschroeder@southwestranches.org
Council Member Gary Jablonski	(954) 343-7456	gjablonski@southwestranches.org
Council Member Bob Hartmann	(954) 343-7447	bhartmann@southwestranches.org
Council Member Delsa Amundson	(954) 343-7461	damundson@southwestranches.org

TOWN STAFF

Andy Berns, <i>Town Administrator</i>	(954) 434-0008	aberns@southwestranches.org
Danielle Caban, <i>Executive Assistant to the Town Administrator</i> ,	(954) 343-7474	dcaban@southwestranches.org
Russell Muñiz, <i>Assistant Town Administrator/Town Clerk</i>	(954) 343-7450	rmuniz@southwestranches.org
Debra M. Ruesga, <i>Deputy Town Clerk</i>	(954) 343-7451	druesga@southwestranches.org
Sandy Luongo, <i>General Services Manager</i>	(954) 343-7476	sluongo@southwestranches.org
Susan Kutz, <i>Administrative Specialist</i>	(954) 343-7460	skutz@southwestranches.org
Martin Sherwood, <i>Town Financial Administrator</i>	(954) 343-7473	msherwood@southwestranches.org
Rich Strum, <i>Town Controller</i>	(954) 343-7442	rstrum@southwestranches.org
Venessa Redman, <i>Senior Procurement & Budget Officer</i>	(954) 343-7467	vrredman@southwestranches.org
Gina Lawrence, <i>Town Accountant</i>	(954) 343-7477	glawrence@southwestranches.org
Keith Poliakoff, <i>Town Attorney</i>	(954) 713-7600	kpoliakoff@southwestranches.org
Rod Ley, <i>Public Works Director</i>	(954) 343-7444	rley@southwestranches.org
Philip Chorath, <i>Engineer I</i>	(954) 343-7441	pchorath@southwestranches.org
Emily McCord Aceti, <i>Community Services Manager</i>	(954) 343-7453	eaceti@southwestranches.org
December Lauretano-Haines, <i>Parks, Recreation & Open Space Manager</i>	(954) 343-7452	dlauretano@southwestranches.org
Melinda Stringer, <i>Administrative Assistant</i>	(954) 343-7454	mstringer@southwestranches.org

TOWN SERVICES

BUILDING DEPARTMENT PERMITTING – (CAP GOVERNMENT) M-F 8:30 am - 4:00 pm

Lisa Reices Nicasio, <i>Broward Operations Office Manager</i>	(954) 655-3721	lreices@capfla.com
Brian Dillon, <i>Building Official</i>	(954) 343-7446	bdillon@capfla.com
Joyce Marques, <i>Permit Technician</i>	(954) 343-7446	jmarques@capfla.com
Derlin Guevara, <i>Permit Technician</i>	(954) 343-7445	dguevara@capfla.com
PLANNING – (MELGREN PLANNING GROUP)	(954) 475-3070	michele@tmpgplanning.com
Jeff Katims	(954) 435-3070	jeff@floridaplanning.net

CODE, ZONING, and PERMITTING

Code Enforcement Hotline	(954) 343-7440	zoninginfo@southwestranches.org
Julio Medina, <i>Code Enforcement Director</i>	(954) 343-7449	jmedina@southwestranches.org
Blair Bubley, <i>Code Enforcement Officer</i>	(954) 343-7458	bbubley@swranches.org
Marlon Gonzalez, <i>Code Enforcement Officer</i>	(954) 343-7457	mgonzalez@swranches.org
Jenna Anderson, <i>Administrative Coordinator</i>	(954) 343-7440	janderson@southwestranches.org
	(954) 343-7459	

WASTE/BULK/RECYCLING SERVICES (Residential & Commercial)

Waste Pro	(954) 967-4200	
REFLECTIVE ADDRESS MARKERS – Chief Bennett	(954) 868-2057	lbennett@southwestranches.org
MOSQUITO CONTROL	(954) 765-4062	
LOST AND FOUND ANIMALS	(754) 224-0877	Facebook@SWRVFRLostandFoundAnimals

PUBLIC SAFETY

EMERGENCY

<i>Non-Emergency</i>	911	
<i>Davie Police Department</i>	(954) 764-4357 (HELP)	
Jeff Hobales, <i>Detective</i>	(954) 693-8200	
Tim Weimann, <i>Police Services Coordinator</i>	(954) 693-8293	jeffrey_hobales@davie-fl.gov
<i>Davie Fire Rescue Station 112</i>	(954) 693-8352	tweimann@southwestranches.org
<i>Volunteer Fire Rescue - Chief Bennett</i>	(954) 680-0020	
	(954) 868-2057	

TRAFFIC AND ROADWAY SERVICES

Potholes and Signs Down - Philip Chorath	(954) 343-7441	pchorath@southwestranches.org
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OTHER

WATER DISTRICTS - CANALS

Central Broward Water Control District	(954) 432-5110	www.centralbrowardwcd.org
<i>East of SW 148 Avenue (Volunteer)</i>		
South Broward Drainage District	(954) 680-3337	www.sbddd.org
<i>West of SW 148 Avenue (Volunteer)</i>		



Town of Southwest Ranches

13400 Griffin Road

Southwest Ranches, FL 33330

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WWW.SOUTHWESTRANCHES.ORG



THE RURAL PUBLIC ARTS AND DESIGN BOARD
PRESENTS...

3rd Annual December Holiday Lights Contest

GET YOUR ENTRY FORM IN BY
MONDAY, DECEMBER 7TH.

(HOMES DO NOT HAVE TO
BE COMPLETED TO SEND
ENTRY FORM IN)

JUDGING WILL BE
TUESDAY,
DECEMBER 8TH
AND
WEDNESDAY,
DECEMBER 9TH
FROM 6:30PM TO 9:30PM

AWARDS WILL BE GIVEN
MONDAY,
DECEMBER 14TH

THE 3 MOST FESTIVE HOLIDAY DECORATED
HOMES IN SOUTHWEST RANCHES
WILL BE THE WINNERS
OF THIS CONTEST.

Call Susan: 954-434-0008 or
email: SKutz@southwestranches.org

December Holiday Light Contest entry form on page 7

lights
camera...
action!

The Town of Southwest Ranches
Rural Public Arts and Design Board presents...

The 8th Annual Photo Contest Winners

 Tara Canhos	 Brooke Giacin	 Matthew Morris
 George Cailis	 Robin Ditzian	 Frank Espinosa & Andrea Trujilo
 Patricia Hootan	 Manny Cailis	 Natalie Soto
 Cindy Samartino	 Marty Giacin	 Earnest Matthews
 Dixie Giacin	<p>The Rural Public Arts and Design Board would like to thank everyone who submitted photos and looks forward to next years Photo Contest. These photos are the winners for the front and months of the 2020-2021 calendar. All other submittals will be in the calendar.</p>	